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## BIB DATA SHEET

CONFIRMATION NO. 5631

<b>SERIAL NUMBER</b> 10/798,779	<b>FILING or 371(c) DATE</b> 03/12/2004 <b>RULE</b>	<b>CLASS</b> 052	<b>GROUP ART UNIT</b> 3633	<b>ATTORNEY DOCKET NO.</b> COLME-0004		
<b>APPLICANTS</b> David G. Filippi, Chesterfield, VA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/453,952 03/13/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/26/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /CHRISTINE T CAJILIG/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> JOHN H THOMAS 536 GRANITE AVENUE RICHMOND, VA 23226 UNITED STATES						
<b>TITLE</b> Gutter-cover system						
<b>FILING FEE RECEIVED</b> 771	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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